



#7
MA
12-1-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Jensen *et al.*

Appl. No.: 09/702,112

Filed: October 30, 2000

For: **Boundary Address Registers for
Selection of ISA Mode**

Confirmation No.: 8333

Art Unit: 2183

Examiner: Ellis, Richard L.

Atty. Docket: MIPS 0101.00 US
(1778.1730000)

**Revocation of Prior Power of Attorney and Appointment of New
Attorneys of Record**

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

The undersigned, having express authority to represent MIPS Technologies, Inc., the assignee of the entire right, title, and interest in the above-captioned application, by assignment filed at the U.S. Patent and Trademark Office on February 21, 2001 (copy enclosed), hereby revokes all powers of attorney heretofore given in the above-captioned application and appoints as his attorneys James F. Kurkowski, Esq., Reg. No. 35,923 of MIPS Technologies, Inc., 1225 Charleston Road, Mountain View, CA 94043-1353, and the attorneys associated with Customer Number 28393, those attorneys currently being: Robert Greene Sterne, Esq., Registration No. 28,912; Edward J. Kessler, Esq., Registration No. 25,688; Jorge A. Goldstein, Esq., Registration No. 29,021; Samuel L. Fox, Esq., Registration No. 30,353; David K.S. Cornwell, Esq., Registration No. 31,944; Robert W. Esmond, Esq., Registration No. 32,893; Tracy-Gene G. Durkin, Esq., Registration No. 32,831; Michele A. Cimbala, Esq., Registration No. 33,851; Michael B. Ray, Esq., Registration No. 33,997; Robert E. Sokohl, Esq., Registration No. 36,013; Eric K. Steffe,

Esq., Registration No. 36,688; Michael Q. Lee, Esq., Registration No. 35,239; Steven R. Ludwig, Esq., Registration No. 36,203; John M. Covert, Esq., Registration No. 38,759; Linda E. Alcorn, Esq., Registration No. 39,588; Lawrence B. Bugaisky, Esq., Registration No. 35,086; Donald J. Featherstone, Esq., Registration No. 33,876; Robert C. Millonig, Esq., Registration No. 34,395; Michael V. Messinger, Esq., Reg. No. 37,575; Judith U. Kim, Esq., Reg. No. 40,679; Timothy J. Shea, Jr., Esq., Reg. No. 41,306; and Patrick E. Garrett, Esq., Reg. No. 39,987; with full power of substitution, association, and revocation, to prosecute said application and to transact all business in the United States Patent and Trademark Office connected therewith.

The undersigned hereby grants said attorneys the power to insert on this Power of Attorney any further identification that may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark Office.

Send all correspondence to:

Customer Number 26111
STERNE, KESSLER, GOLDSTEIN & FOX P.L.L.C.
1100 New York Avenue, N.W.
Washington, D.C. 20005-3934.

Direct telephone calls to (202) 371-2600.

FOR: MIPS Technologies, Inc.

SIGNATURE: _____

BY: James F. Kurkowski

TITLE: VP of Intellectual Property

DATE: 11/18/03

COPY

Docket Number: MIPS:0101.00US

ASSIGNMENT

WHEREAS, I, the undersigned inventor (or one of the undersigned joint inventors), of residence as listed, having invented certain new and useful improvements as below entitled, for which application for United States Letters Patent is made;

AND WHEREAS, **MIPS Technologies, Inc.** together with any successors, legal representatives, or assigns thereof, with its principal office at 1225 Charleston Road, Mountain View, CA 94043-1389, wants to acquire the entire right, title and interest in and to the said invention(s), and to the said application and any Letters Patent that may issue thereon;


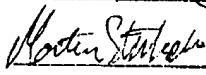
NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledge, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to the said MIPS Technologies, Inc., its successors and assigns, the entire right, title and interest in and to the said invention and in and to the said application and all patents which may be granted thereon, and all divisions, reissues, substitutions, continuations, and extensions thereof; and I/we hereby authorize and request the Commissioner of Patents, and any officials of foreign countries whose duty it is to issue patents on applications, to issue all patents for said invention, or patents resulting therefrom, insofar as my interest in concerned, to the said MIPS Technologies, Inc. as assignee of my entire right, title and interest;

I ALSO HEREBY sell and assign to MIPS Technologies, Inc., its successors and assigns, my foreign rights to the invention disclosed in said application, in all countries of the world, including the right to file applications and obtain patents under the terms of the International Convention for the Protection of Industrial Property, and of the European Patent Convention, and further agree to execute any and all patent applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such patent rights;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant that I will communicate to said MIPS Technologies, Inc. or to its successors, assigns and legal representatives, any facts known to me respecting said invention, and at the expense of said MIPS Technologies, Inc. testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, reissue and substitute applications, make all lawful oaths, and generally do everything possible to aid said MIPS Technologies, Inc., its successors, assigns and nominees to obtain and enforce proper patent protection for said invention in all countries.

IN WITNESS WHEREOF, I hereunto set my hand this day and year:

TITLE OF INVENTION		BOUNDARY ADDRESS REGISTERS FOR SELECTION OF ISA MODE	
NAME OF INVENTOR	RESIDENCE (City, State)	SIGNATURE	DATE
Michael Gottlieb Jensen	Soellerød Park 14,1,10 DK-2840 Holte Denmark		FEB. 8, 2001
Morten Stribaek	Wilkenvej 15, 1.tv DK-2000 Frederiksberg Denmark		Feb. 8, 2001

After recording, return Assignment to: ATTN: JAMES W. HUFFMAN
1832 N. Cascade Ave., Colorado Springs, CO 80907